

**UNITED STATES DEPARTMENT OF COMMERCE**  
**United States Patent and Trademark Office**  
**Address: COMMISSIONER FOR PATENTS**  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



**CONFIRMATION NO. 8980**

|  |   |                                  |   |                                       |
|--|---|----------------------------------|---|---------------------------------------|
| <b>SERIAL NUMBER</b><br>09/810,466   | <b>FILING OR 371(c) DATE</b><br>03/19/2001<br><br><b>RULE</b>   | <b>CLASS</b><br>349              | <b>GROUP ART UNIT</b><br>2871   | <b>ATTORNEY DOCKET NO.</b><br>3693-18 |
| <b>APPLICANTS</b><br>Ichirou Inoue, Sendai-shi, JAPAN;<br>Motohiro Yamahara, Nara-shi, JAPAN;  |   |                                  |   |                                       |
| <b>** CONTINUING DATA *****</b>  |   |                                  |   |                                       |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-100036 03/31/2000<br>JAPAN 2000-393483 12/25/2000   |   |                                  |   |                                       |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/16/2001</b>   |   |                                  |   |                                       |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>8  | <b>TOTAL CLAIMS</b><br>19             |
| Verified and Acknowledged<br>Examiner's Signature: <u>[Signature]</u> Initials: <u>[Initials]</u>  |   | <b>INDEPENDENT CLAIMS</b><br>2   |   |                                       |
| <b>ADDRESS</b><br>23117  |   |                                  |   |                                       |
| <b>TITLE</b><br>Liquid crystal display with antiglare layer <sup>on viewer side having haze equal to or greater than 40</sup>  |   |                                  |   |                                       |
| <b>FILING FEE RECEIVED</b><br>2042   | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |